# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SWAMI VIVEKANAND GOVT. MODEL SCHOOL MAHWA	
2	AFFILIATION NO.(IF APPLICABLE)	1720061	
3	SCHOOL CODE (IF APPLICABLE)	12053	
4	COMPLETE ADDRESS WITH PIN CODE	SWAMI VIVEKANAND GOVT. MODEL SCHOOL NAYAGAON BLOCK - MAHWA, DISTT. DAUSA RAJ. 321608	
5	PRINCIPAL NAME	DINESH KUMAR MEENA	
6	PRINCIPAL QUALIFICATION	M.Sc. BEd. NET JRF	
7	SCHOOL EMAIL ID	modelschoolmahwa@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	000000000	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://svgmsmahwa.com/public/uploads/files/svgmssuratgarhaff.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://svgmsmahwa.com/public/uploads/files/SDMC-REG- CERIFICATE.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://svgmsmahwa.com/public/uploads/files/NOC-SCHOOL.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svgmsmahwa.com/public/download/download_04032022_admission.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svgmsmahwa.com/public/uploads/files/Building-Safet- Certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svgmsmahwa.com/public/uploads/files/Fire-Safety-Certificate.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://svgmsmahwa.com/public/uploads/files/DEO-CERTIFICATE.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svgmsmahwa.com/public/uploads/files/Safe-Drinking-Water-&sanitaryCond-Certificate.pdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://svgmsmahwa.com/public/uploads/files/Details-of-fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://svgmsmahwa.com/public/download/Calender-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svgmsmahwa.com/mandatory-disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svgmsmahwa.com/public/uploads/files/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://svgmsmahwa.com/public/uploads/files/SCHOOL-RESULTS.pdf

# D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	DINESH KUMAR MEENA
2	TOTAL NO. OF TEACHERS	20
	PGT	7
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	10:7
4	DETAILS OF SPECIAL EDUCATOR	PRAKASH CHAND
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MUNESHI MEENA

# RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	26	100.00	NA

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	9	9	100.00	NA

# E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28328
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://svgmsmahwa.com/